

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

| FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | Trans- fer Fees |
|-----------------------|--|----------------------|-----------------|----------------|-----------------------|
| | | Kind | Date | Date | |
| | | M | N | O | |
| K | L | | | | |
| | <i>Milton E. Taylor Jr. Et ux</i> | <i>Adm. Deed</i> | <i>10/17/89</i> | <i>11/7/89</i> | |
| | <i>Beta Jane Burch</i> | <i>W.D.</i> | <i>3/15/89</i> | <i>3/17/89</i> | |
| | " " " | " | " | " | |
| | <i>Robert D. Walden & Katherine (Et ux)</i> <i>2/21/91</i> | | | | |
| | <i>Woodcock, Billy Gene + Luanna</i> <i>8/24/95</i> | | | | |
| | <i>Douglas R. Helbrich</i> <i>11/28/90</i> | <i>W.D.</i> | <i>8/5/94</i> | <i>8/10/94</i> | |
| | <i>Proctor, Paul D. Et ux</i> | " | " | " | |